

Atheism	emptiness of	Confe	119	Beautiful language of toil without God and satisfaction with Him!
Beauty	source of	Confe	65	Should point to its originator (beauty in world chanel towards God)
Beauty	source of	Confe	71	All beauty comes from God and requires humility to see.
Bible	demand from it	OpenB	35	Barth: If we seek nothing from the Bible we will get nothing from the Bible.
Bible	scholarship, negative	OpenB	35	Mass of scholarship has led people from meaning of Scripture and extinguishes the mind's passion
Biblical	Ecclesiastes	AitA	87	book summary
Christ	Glory in	JEYale	v. 14, 464	To glorify Christ is to boast of His beauty
Christ	Glory in	JEYale	v. 14, 469	Strive to see more of the excellency of Christ and happiness of having Him.
Christian Life	Indwelling	Confe	66	Christ left earth in order to be found in our hearts
Christian Life	its marks of authenticity	JEYale	v. 14, 462-3	AWESOME picture of the genuine Christian embracing Christ!! Contrast with false believers
Christian Life	perils of	Mole1	56	"The Perils of Following Christ" - PA AM 108 - on 11/7/04 - Matt. 10:16-25
Christian Life	Sanctification	1 Cor.	6, 20	Cross work = sanctification. We were bought with a price (Cross) therefore put off sin!
Christian Life	Sanctification	Owen	v. 1, p. 50-51	Deep things of God, hardest to understand - those are the ones that transform most
Christian Life	Sanctification	Owen	v. 1, p. 52	To be close to Christ = to be like Him. Faith begins this on earth.
Christian Life	Sanctification	Owen	v. 1, p.43	It would be better to renounce Christ than to use Christ as mere ethical example.
Christian Life	Sanctification	Owen	v. 1.433-434	Christians need personal revivals!
Christian Life	Sanctification	Owen	v. 1.50-51	Transformed by contemplating, admiring the most incomprehensible things of God.
Christian Life	Source of life	Confe	54	Christian to God like child on mothers breast.
Christology	blessing of to Christian	Owen	v. 1, p.42	All eternal benefits and blessings from God come through the person of Christ!
Christology	incarnation	Owen	v. 1.46	Incarnation as God's greatest display of wisdom - an effected heart required!
Christology	inexhaustible nature	Owen	v. 1, p.44	There is no end to the depths and riches of understanding Christ!
Christology	looking towards Christ	Owen	v. 1, p. 51	Looking to Christ by faith now just like looking to Christ by sight in eternity
Church Life	the Preacher	Mole1	60	"Evaluating a Pastor" - PA AM 108 - on 12/5/04 - 1 Tim. 4:6-12
Contentment	beauty of	Confe	105	story of the drunk beggar
Creation	beauty of	Confe	203	in pointing us towards God!
Cross	deterant to sin	1 Cor.	6, 20	We were bought with a price (Cross) therefore glorify God and put off sin!
Culture	agrarianism	AitA	127-	Good example of cautious agrarianism
Culture	beauty	AitA	23	Christianity must embrace art, laughter, celebration, holistic, traditions, agrarian calm...
Culture	beauty	AitA	25	entire ch: Sound theology produces true beauty
Culture	Medieval	AitA	19	Closest thing to mature Christian culture
Deception	nature of spiritual	Mole1	15	"Christless Christians" - PA AM from 6/13/04 on Matt. 7:21-23
Depression	spiritual	Psalm	10	
Depression	spiritual	Psalm	13	Psalmist preaches to himself in vv 5-6, past/present/future commitment. Notice depth of despair
Devotional	hindered by worldliness	Confe	235	
Devotional	music and	Confe	229	Music helps in divine contemplation and repentance.
Disciple making	means to	Mole1	50	Montoya sermon on Luke 5:1-11 from 10/10/04
Dreams	presence of sin in	Confe	223	Sexual sin prevalent in Augustines dreams.
Eschatology	nature of eternal life	Owen	v. 1, p. 51	Looking to Christ by faith now just like looking to Christ by sight in eternity
Eschatology	Rapture			Masters Seminary Journal; Fall 2002
Ethics	and Christ's person	Owen	v. 1, p.43	It would be better to renounce Christ than to use Christ as mere ethical example.
Faith	character of true	Owen	v. 1.50-51	Most awesome in contemplating and admiring the most incomprehensible things of God.
Feasting	of Israel	AitA		
Fellowship	exampe of sweet	Confe	188	Aug and his mother have sweet fellowship
Fellowship	means to	CalvC	Ps, v. 1, 219	On Psalm 16:3 --> Must know 'excellency' of it and avoid the 'deciet' of worldliness
God	beauty of	Confe	5	* incredible picture of the beauty of God - doxology
God	communion with	Confe	77	A crushed heart, God draws near to Himself.

God	communion with	Confe	78	All is foolishness of God without REVERENCE towards Him (Rom. 1).
God	communion with	Owen	v. 2, p. 11	Faith, love, trust, joy, etc. is the means/evidence of communion with God!
God	communion with	Owen	v. 2, p. viii	editor explains 'communion' in Owen's theology.
God	glory of	1 Cor.	6, 13	Our sexual sin prevents us from giving God the glory He deserves!
God	love of	Owen	v. 2, p. 24	God loves in order to be loved.
God	Presence of	Confe	66	Christ left earth in order to be found in our hearts
God	providence of	Confe	104	Aug. was faltering but God was leading!
God	satisfied in	Confe	202	True delight comes from an intense union with God personally!
God	trinity	Owen	v. 2, p. 17	Father - wills; Son - purchases; Spirit - moves.
God	wrath	Confe	5	God promises wrath to those who will not love Him.
Greed	emptiness of	Confe	105	story of the drunk beggar
Heaven	its visual beauty	Owen	v. 1.51	Eternity defined by what we see - Christ!
Holy Spirit	work of	Calvl	v. 1:74-81	inner testimony or the HS to confirm Scriptures authority/reliability
Joy	essentail to Christianity	SupHS	p. 185-186	Quotes from Edwards on Affections that are excellent!
Joy	normative for believer	SupHS	180	The Psalmist exhibited intense joy AND called others to it making this joy NORMATIVE
Knowledge	emptiness of	Confe	79	To know everything but God is emptiness.
Marriage	problems today	tAoCP	67	Marriage today is like a prolonged divorce of division.
Meditation	and the voice of God	Confe	189	If all were silent and we just listened to God - great satisfaction!
Memory	nature of	Confe	204ff	long and profound section on the memory.
Music	and devotional life	Confe	229	Music helps in divine contemplation and repentance.
Pain	joy comes through	Confe	151	Comes in the midst of pain in this world - pain as means of greater joy in God
Preaching	downfall	HistPre	55	Preaching to the intellectual is the death knell of your preaching.
Preaching	education in	HistPre	p. 13-16	God uses the simple gardener (Amos) and the intelligent learned men (Isaiah)
Preaching	great	HistPre	23	Bold preaching from internalized truths not imitation!
Preaching	great	HistPre	30	Freshness! Taking few essentials and repeating them with new illustrations!!
Preaching	great	HistPre	69	Must know human heart and Scripture!
Preaching	great	PwPass	107	Requires a preacher who is a broken man.
Preaching	great	PwPass	p. 129-	Requires deep imagination!
Preaching	Lay preaching	HistPre	51	Where the church is growing, solid lay preaching can be found!
Preaching	Lay preaching	Mole1	7	2 Tim.2:2 - Faithfulness as the prerequisite to being a preacher.
Preaching	Lay preaching	Warfi	v.1, p. 298-	John Cennick, top four or five preachers in world, in era of great ones (305)! His character
Preaching	with compassion	PwPass	p. 68-69	We need to see the pain of life to recapture compassion in pulpit!
Pride	character of	Confe	74	When security is in ourselves it is great WEAKNESS!
Psalms	character of	Confe	175	Great passion in the Psalms.
Puritans	cautions of	JIPack	WhatisSanct	"Our task as we consider the Puritans is of application not immitation... Im. is a very un-Puritan thing."
Questions	without answer	Confe	8	Is there life for the soul before conception?
Racism	character of	tAoCP	p. 43-44	Because we are lazy. We have now made the world our nig---! And hence we are each n-s to each other.
Satisfaction	and circumstance	Psalm	3,2-3	While others scorned, God is the Psalmists glory
Satisfaction	and circumstance	Psalm	4,2	Gladness apart from circumstances
Satisfaction	and salvation	Psalm	16,9-11	God will not abandon Psalmist in death.
Satisfaction	and Theology	Owen	v. 1.46	Incarnation as God's greatest display of wisdom - an effected heart required!
Satisfaction	and Theology	Owen	v. 1.50-51	Most awesome in contemplating and admiring the most incomprehensible things of God.
Satisfaction	and Theology	Psalm	5,11-12	Those who love God's NAME are those who are joyous
Satisfaction	and Theology	Psalm	8,1 and 9	Excellency of God's NAME in the earth
Satisfaction	at conversion	Confe	170	Sweetness of Christ overcomes sweetness of sin!
Satisfaction	by glorifying God	Confe	3	"You arouse us so that praising you may bring us joy."

Satisfaction	cannot maintain in unbel.	Confe	139	Aug. sees glimpse of satisfaction in God but cannot maintain it and seeks strength for it
Satisfaction	cannot maintain in unbel.	Confe	142	Aug. sees glimpse of satisfaction in God but cannot maintain it and seeks strength for it
Satisfaction	Christ, inexhaustible	Owen	v. 1, p.44	There is no end to the depths and riches of understanding Christ!
Satisfaction	Christ, means of	Owen	v. 1, p. 51	Looking to Christ by faith now just like looking to Christ by sight in eternity
Satisfaction	Christ, means of	Owen	v. 1, p.42	All eternal benefits and blessings from God come through the person of Christ!
Satisfaction	commitment to	Psalm	9,1-2	I WILL - full hearted praise, gladness, joy, singing, etc. Volitional.
Satisfaction	depth of	Owen	v. 2, p. 25	To exalt with joy argues that true divine satisfaction is the greatest delight possible!!
Satisfaction	depth of	Psalm	16,9-11	In presence/right hand of God are pleasure overflowing eternally.
Satisfaction	desire for it	Confe	216	Where does it come from? What memory does it recall?
Satisfaction	desire for it	Confe	218	There must be a glimpse of true joy in sin to wet our appetite for divine joy!
Satisfaction	desire for it	Confe	222	A divine flame and hunger from God.
Satisfaction	enemy of	Psalm	5,11-12	Sinful and ungodly are not satisfied like godly
Satisfaction	expression of	Psalm	9,1-2	I WILL - full hearted praise, gladness, joy, singing, etc. Volitional.
Satisfaction	fear of God	Psalm	2,11	Both go together. Don't neglect one or the other
Satisfaction	from experience of God	Confe	202	True delight comes from an intense union with God personally!
Satisfaction	in fellowship	Confe	188	Aug and his mother have sweet fellowship
Satisfaction	in God	Calvl	v. 1, p. 51	Aquinas: "The final happiness of man consists only in the contemplation of God."
Satisfaction	in God	Confe	5	Augustine refers to God as "my holy sweetness." (see also p. 24)
Satisfaction	in God	Confe	24	Cannot be found in sin!
Satisfaction	in God	Confe	31	There are no pleasures in this world that compare!
Satisfaction	in God	Confe	33	God is "the full and inexhaustible store of a sweetness that never grows stale."
Satisfaction	in God	Confe	33	Turn from God means turn towards sin for satisfaction - "A soul that turns away from you therefore lapses into fornication "
Satisfaction	in God	Confe	119	Beautiful language of toil without God and satisfaction with Him!
Satisfaction	in God	Confe	151	Comes in the midst of pain in this world - pain as means of greater joy in God
Satisfaction	in God	Confe	216	"When I seek you, my God, what I am seeking is a life of happiness."
Satisfaction	in God	Confe	218	"to rejoice in you, about you and because of you."
Satisfaction	in God	Owen	v. 1.51	Eternal beauty is visual!
Satisfaction	in God	Owen	v. 2, p. 23	Comes from the fountain of God and the stream or beam of Christ (means)
Satisfaction	in God	Owen	v. 2, p. 24	Our satisfaction comes not only in obedience but in a special delight given to heart!
Satisfaction	in God	Owen	v. 2, p. 25	To exalt with joy argues that true divine satisfaction is the greatest delight possible!!
Satisfaction	in God	Owen	v. 2, p. 26	several references to show God as the supply of believers delight
Satisfaction	in God	Owen	v. 2, p. 9	The sweetness we have of God's satisfaction wets our eternal appetite!
Satisfaction	in meditation	Confe	189	If all were silent and we just listened to God - great satisfaction!
Satisfaction	means to	CalvC	Ps, v. 1, 234	Satisfaction available to only those who are content with grace - emptiness of world.
Satisfaction	means to	JEYale	v. 14, 464	To glorify Christ is to boast of His beauty
Satisfaction	means to	JEYale	v. 14, 469	Strive to see more of the Excellency of Christ and happiness of having Him.
Satisfaction	nature of	Confe	216	"When I seek you, my God, what I am seeking is a life of happiness."
Satisfaction	nature of	Confe	218	"to rejoice in you, about you and because of you."
Satisfaction	normative for believer	SupHS	180	The Psalmist exhibited intense joy AND called others to it making this joy NORMATIVE
Satisfaction	of God in Himself	Confe	151	God is satisfied in Himself.
Satisfaction	prayer for	Confe	18	"I long for you to grow sweeter to me than all those allurements (of sin)"
Satisfaction	prayer for	Confe	152	Aug. challenges God to "prove to us how sweet you are"
Satisfaction	presence of	Confe	188	Great satisfaction of God available now.
Satisfaction	presence of	Psalm	17,15	When Pst awakes in the presence of God
Satisfaction	sin destroys	Confe	165	Conflict of the will between eternal joy and temporal joy. Soul torn apart.
Satisfaction	source of	Confe	222	A divine flame and hunger from God.
Satisfaction	thirst for	Confe	139	Aug. sees glimpse of satisfaction in God but cannot maintain it and seeks strength for it
Satisfaction	through pain	Confe	151	Comes in the midst of pain in this world - pain as means of greater joy in God
Satisfaction	Word of God	Psalm	1,2	Law and meditation; Word over gossip
Satisfaction	Word of God	Psalm	1,3	Meditation on Word is delight and makes him stand firm

Satisfaction	worldly means	CalvC	Ps, v. 1, 233	Satisfaction in the world is an empty promise!
Satisfaction	worldly means	Confe	24	Is empty!
Satisfaction	worldly means	Confe	31	Are empty.
Satisfaction	worldly means	Confe	33	* Sin is a counterfit satisfaction which tries to immolate the satisfaction of God but fails
Satisfaction	worldly, empty	Confe	61	
Satisfaction	worldly, empty	Confe	177	Those who fill on externals are emptied of all true joy.
Scripture	beauty of	Calvl	v. 1, p. 82-	Not by the grace of language but depth of content!
Scripture	confirmed	Calvl	v. 1.74-81	inner testimony or the HS to confirm Scriptures authority/reliability
Sex	power of temptation	Confe	223	Prevalent in Augustines dreams!
Sex	Puritans on	WS	38-	beauty of sex in marriage
Sex	sin	1 Cor.	6, 13	Our purpose in life is destroyed by sexual sin.
Sex	sin	Confe	33	To turn from God for joy means one must turn to SEXUAL SIN.
Sin	confession of	Confe	197	Cannot hide ourselves from God but hiding myself from you - withholding sin
Sin	depth of	Confe	19	The Greek gods in sin created and cherished to lower the divine standards for wicked.
Sin	depth of	Confe	36	Augustine steals and is 'greedy for another person's loss' not to gain anything just to destroy others. Reveals the depth of d
Sin	destroys satisfaction	Confe	165	Conflict of the will between eternal joy and temporal joy. Soul torn apart.
Sin	destroys satisfaction	Confe	177	Those who fill on externals are emptied of all true joy.
Sin	gluttony	Confe	225ff	examples in Augustines life and biblical examples. Also, cures for.
Sin	God protects from	Confe	232	God saves believers from the snag of sin.
Sin	Greed	Confe	49	To desire more is to incur the loss of everything!
Sin	habit forming	Confe	153	lust pandered to create a pattern
Sin	hatred of	Calvl	v. 1, p. 43	The greatest solution to sin is the love of God. Even if there was no hell, sin would be ugly because it offends God.
Sin	in Augustine	Confe	37	Profound look at his life of sinfulness as young man.
Sin	in children	Confe	pp. 10-11	the wickedness and sinfulness of infants cannot be disputed.
Sin	joy of overcome	Confe	170	Sweetness of Christ overcomes sweetness of sin in conversion.
Sin	lure of	Confe	109	Story of man in ampith.; one must separate from the presences of sin or be entangled by it!
Sin	nature of	Confe	24	* Sin is the seeking of pleasure in creation rather than God!
Sin	nature of	Confe	33	Sin is to attempt to find what only comes from God - "A soul that turns away from you therefore lapses into fornication whi
Sin	pride, nature of	Confe	235ff	
Sin	punishment for	Confe	33	The wicked are "hounded by their own sin."
Sin	separates from God	Confe	21	To be living in sin is to be separated from the presence of God.
Sin	sexual	Confe	25	Incredible picture of Augustines dark, wicked heart in sexual sins and their disgust
Sin	sexual	Confe	33	To turn from God for joy means one must turn to SEXUAL SIN.
Sin	ugliness of	Confe	47	"To pander to this world is to fornicate against you."
Sin	worldly	Confe	235	Interrupts the devotional life like prayer.
Subjectivity	authenticity of Word	1 Cor.	4, 19-20	In some way, Christianity requires power for its authenticity and activity!
Subjectivity	in Psalms	SupHS	181	The Psalmist displays great emotion throughout the book!
Subjectivity	miracles	Confe	179	tooth ache healed in the life of Augustine.
Subjectivity	of Scriptures authority	Calvl	v. 1.74-81	inner testimony or the HS to confirm Scriptures authority/reliability
Subjectivity	voice of God	Calvl	v. 1.74-81	inner testimony or the HS to confirm Scriptures authority/reliability
Subjectivity	voice of God	SupHS	187	On John 5:37-40 --> study Scripture whole life and yet never hear voice of God!
Worship	cause of	Owen	v. 1, p. 61	Creation made to elicit our praise!

AitA Angels in the Architecture by Douglas Wilson and Douglas Jones. Moscow, Idaho: Cannon. 1998.
CalvC Calvin's Commentaries. John Calvin. Baker Books: 2003.
Calvl Institutes of the Christian Religion by John Calvin. 2 vols. Westminster.
Confe The Confessions of St. Augustine, Maria Boulding, translator. New York: Vintage. 1997.
HistPre Lectures on the History of Preaching by John A. Broadus. 1907.
JEYale Works of Jonathan Edwards. Yale editions.

JEBann	Works of Jonathan Edwards. Banner of Truth editions.
Manton	
Mole1	Moleskine #1 of Tony Reinke. Personal reflections from June 2, 2004 - present.
Owen	Works of John Owen. 16 vols. Banner of Truth.
PwPass	Preaching with Passion. Alex montoya. Kregel. 2000.
Sibbes	
Spurgeon	
SupHS	Surprised by the Power of the Spirit. Jack Deere. Grand Rapids, MI: Zondervan. 1993. 0310211271
tAoCP	The Art of Commonplace. Wendell Berry. Washington, D.C.: Shoemaker & Hoard. 2002.
Warfi	George Whitefield by Arnold Dallimore. 2 vol. Banner of Truth.
WS	Worldly Saints: The Puritans as they Really Were. By Leland Ryken. Grand Rapids, MI: Zondervan. 1986.
OpenB	Opening the Bible. Thomas Merton. Liturgical Press: Collegeville, MN. 1970.